

**CITY OF WATERTOWN, NEW YORK
AGENDA**

This shall serve as notice that the next regularly scheduled meeting of the City Council will be held on Monday, May 17, 2010, at 7:00 p.m. in the City Council Chambers, 245 Washington Street, Watertown, New York.

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF MINUTES

COMMUNICATIONS

PRESENTATIONS

Police Department

PRIVILEGE OF THE FLOOR

RESOLUTIONS

Resolution No. 1 - Approving the 2010 Youth Employment Training Program Contract

ORDINANCES

LOCAL LAW

PUBLIC HEARING

OLD BUSINESS

STAFF REPORTS

1. Funding Request, Jefferson County Historical Society
2. Property Purchase Offer – 276 Moulton Street
3. Property Purchase Offer – 523 Jefferson Street

NEW BUSINESS

EXECUTIVE SESSION

BUDGET SESSION

ADJOURNMENT

NEXT MEETING WILL BE MONDAY, MAY 24, 2010 AT 7:00 P.M.

**NEXT REGULARLY SCHEDULED CITY COUNCIL MEETING IS MONDAY,
JUNE 7, 2010.**

Res No. 1

May 12, 2010

To: The Honorable Mayor and City Council

From: Mary M. Corriveau, City Manager

Subject: Approving the 2010 Youth Employment Training Program Contract
Between the City of Watertown and the Jefferson-Lewis Workforce
Investment Area

The City of Watertown has received approval for three (3) training positions under the 2010 Summer Youth Employment Training Program. The Jefferson County Department of Employment and Training will be the employer and, as such, will pay the wages and fringe benefits of the youths employed under this program.

The three (3) positions will be assigned to various departments as follows, with one position splitting their day between two departments:

City Clerk	1 position
Library	1 position
Assessment Department / Code Enforcement	1 position

A copy of the Agreement between the City and the Jefferson-Lewis Workforce Investment Area is attached for City Council review. A resolution has been prepared for City Council consideration that authorizes the City's participation in the 2010 Summer Youth Employment and Training Program.

RESOLUTION

Page 1 of 1

Approving the 2010 Youth Employment Training Program Contract

Council Member BURNS, Roxanne M.
 Council Member BUTLER, Joseph M. Jr.
 Council Member MACALUSO, Teresa R.
 Council Member SMITH, Jeffrey M.
 Mayor GRAHAM, Jeffrey E.
 Total

YEA	NAY

Introduced by

WHEREAS the Jefferson County Department of Employment and Training and the Jefferson-Lewis Workforce Investment Area has allocated to the City of Watertown three (3) funded training positions under the Summer Youth Employment Training Program, and

WHEREAS various departments of the City of Watertown can provide training opportunities for young people of the community, and

WHEREAS the City and Jefferson County Department of Employment and Training have cooperated in past years with this same program,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Watertown, New York, that it hereby authorizes the City’s participation in the 2010 Summer Youth Employment Training Program, and

BE IT FURTHER RESOLVED that the City Manager, Mary M. Corriveau, is hereby authorized and directed to execute the Youth Employment Training Program Contract on behalf of the City of Watertown.

Seconded by

YOUTH EMPLOYMENT TRAINING PROGRAM

CONTRACT

Between the following parties:

Jefferson-Lewis Workforce Investment Area
(hereinafter referred to as WORKFORCE INVESTMENT AREA)

AND

City of Watertown
245 Washington St., Room 302
Watertown, NY 13601
(hereinafter referred to as WORKSITE)

The parties agree that:

This agreement shall take effect on July 1, 2010 and terminate on August 7, 2010 .(*)

In return for the **WORKSITE** providing work experience for youth in a manner consistent with the terms and conditions herein contained, the **WORKFORCE INVESTMENT AREA** will pay the wages and fringe benefits of such employed youth. This agreement can be modified only by another written agreement if circumstances warrant.

FOR THE WORKFORCE INVESTMENT AREA

FOR THE WORKSITE

Signature

Signature

CHERYL A. MAYFORTH, DIRECTOR

Typed Name and Title

Mary M. Corriveau, City Manager

Typed Name and Title

*represents general program parameters,
not necessarily the specific dates of the work experience activity for youth

The **WORKSITE** will comply with the requirements of the **Workforce Investment Act of 1998** and the regulations and policies promulgated thereunder.

These requirements include, but are not limited to the following matters:

The **WORKSITE** must:

1. Permit participants to begin work only with prior approval from the **WORKFORCE INVESTMENT AREA**.
2. Inform participants of supervisor's name, role, and responsibilities and provide youth the opportunity to relate any problems that might arise.
3. Provide contingency plan for inclement weather when Worksites are outdoors.
4. Notify the **WORKFORCE INVESTMENT AREA** within 24 hours of any accidents, special situations, or unusual occurrences.
5. Evaluate each participant with regard to performance as agreed upon by the **WORKFORCE INVESTMENT AREA**.
6. Avoid personal and organizational conflict of interest.
7. Avoid paying or receiving kickbacks.
8. Maintain accurate financial and statistical records that are easily traceable to source documents.
9. Prohibit the charging of a fee to a participant for the referral to a job or placement in a job.
10. Avoid nepotism.
11. Avoid political patronage, lobbying or political activities.
12. Avoid involvement with religious or anti-religious activities.
13. Avoid prompting or opposing unionization and avoid employment of a participant in a place involved in a work stoppage.

14. Avoid Maintenance of Effort, meaning that no funds will be used to fill a job opening created by the action of an employer in laying off or terminating the employment of any other regular employee not supported under the Act in anticipation of filling the vacancy so created by hiring an employee to be supported under the Act.
15. Avoid the theft or embezzlement of WIA funds, improper inducement for employment or contracts, and obstruction of investigation under the Act, its regulations or local policies.
16. Maintain sufficient, auditable and adequate records which support all expenditures under the Act for a period of not less than 3 years after the close of the grant of funds.
17. Recognize the **WORKFORCE INVESTMENT AREA'S** mandated obligation to review and monitor any and all worksite activity, and program related records on a regular basis. Therefore, the **WORKSITE** will allow the **WORKFORCE INVESTMENT AREA** to have unrestricted access to program related forms or documents whether or not they are **WORKFORCE INVESTMENT AREA** forms or **WORKSITE** forms of any source or nature; and the unrestricted right to review worksite activity, with or without prior notification. Furthermore, the **WORKFORCE INVESTMENT AREA** has the right to make inquiries to and procure information from **WORKSITE** non-WIA and WIA employees for the purpose of monitoring and evaluating program operation.
18. Recognize the **WORKFORCE INVESTMENT AREA'S** mandated obligation to have sole control over the intake, eligibility determination and verification of all participants under this contract.
19. Recognize the **WORKFORCE INVESTMENT AREA'S** mandated obligation to provide counseling services for all participants so as to improve their employability. To meet this requirement, the **WORKSITE** will allow private consultation and unrestricted observation of participants during participant working hours by counselors. As part of the effort to improve employability to participants, it may be necessary from time to time to allow participants time off during working hours, for a length of time decided by the **WORKFORCE INVESTMENT AREA** for workshops, assessment, training, job searches or other related activities. These activities will be permitted and encouraged by the **WORKSITE**. The **WORKFORCE INVESTMENT AREA'S** will also ensure that each participant has proper working papers, if required.

20. Recognize the **WORKFORCE INVESTMENT AREA'S** requirement to provide remediation to all program enrollees found deficient in educational skill areas (i.e.-math, reading), as determined by the **WORKFORCE INVESTMENT AREA**. As part of the mandate to provide remediation, the **WORKSITE** shall encourage/promote the attendance of youth at the scheduled classes, and not permit the youth to work when he/she should be attending class. Should the youth attend work instead of class, this will be considered as an absence, and not subject to payment of wages for the unauthorized attendance at the worksite. As such, potential liability coverage for the unauthorized attendance and wages may not be allowable under existing workman's compensation coverage provided to program enrollees, thereby making the worksite liable in a case of on-site injury during unauthorized work time.
21. Recognize that the government, all levels, is committed to carry out Affirmative Action to assure equal employment opportunities for all individuals in the labor force.

The County of Jefferson has a commitment to the spirit and intent of Affirmative Action in the operation of the WIA program. The policy of the United States government on Affirmative Action will be employed in the Jefferson County WIA program and is stated as follows:

"No person in the United States shall, on the grounds of race, color, religion, sex, national origin, age, handicap, or political affiliation or belief be excluded from participation in, be denied the benefits of, be subjected to discrimination under, or be denied employment if the administration of or in connection with any program or activity funded in whole or in part with funds made available under this Act."

The Jefferson County Department of Employment and Training will require all agencies participating in the WIA program to comply with the intent of Affirmative Action.

22. Recognize that the **WORKFORCE INVESTMENT AREA** has full responsibility and authority to operate the complaint and grievance procedures. The grievance procedure will be utilized for any complaint procedure alleging a violation of the Act, regulations, grant, or any other agreement under the Act.
23. Recognize that the **WORKFORCE INVESTMENT AREA** shall determine participant time limitation for activities on this program. The **WORKSITE** will immediately inform the **WORKFORCE INVESTMENT AREA** of discretionary leaves of absences that might affect participant time limitations. Such leaves of absences are subject to the approval of the **WORKFORCE INVESTMENT AREA**.

24. Conform to the policies of the **WORKFORCE INVESTMENT AREA**, which is responsible for implementation of the federal job training regulations and other state policies which the **WORKFORCE INVESTMENT AREA** may be required or may at its discretion put into effect.
25. Permit the **WORKFORCE INVESTMENT AREA** to issue press releases regarding WIA activities when in the **WORKFORCE INVESTMENT AREA'S** sole discretion it is advisable. The **WORKSITE** must consult with and receive **WORKFORCE INVESTMENT AREA** approval prior to the issuance of press releases on any activity involving WIA participants.
26. Notify the **WORKFORCE INVESTMENT AREA** immediately of any change in participant's status.
27. Provide adequate on-site supervision for each participant which means that there will be at least one supervisor for every five participants and that a substitute supervisor will be available during the absence of the regular supervisor.
28. Provide sufficient work to occupy participants during working hours including adequate equipment and materials for participants to perform those duties.
29. Provide a safe and healthy working environment and adhere to the provisions of the state child labor laws and applicable federal rules and laws.
30. Provide potential supervisors with sufficient time in order that all immediate worksite supervisor(s) receive orientation as to their duties and responsibilities to the Youth Employment Training Program.
31. Comply with the **WORKFORCE INVESTMENT AREA** policy concerning the completion of time sheets and the reporting of attendance as has been detailed by the initial worksite interview and work supervisor orientation. This includes, but is not limited to, the assurance that participants will not be paid for unexcused absences, unworked hours or for solely recreational activities.
32. By signing this contract, the agency certifies the participants of the Youth Program is not displacing any currently employed worker, and no individuals are on layoff status from the same job title or substantially equivalent job task which a participant shall be employed in. This also certifies this agency has not terminated the employment of any regular employee or otherwise reduced the size of the agency workforce for the purpose of filling the vacancy created by hiring a participant.

33. Recognize the **WORKFORCE INVESTMENT AREA**'s requirement to provide orientation to participants on program purposes, policies, and procedures.
34. Recognize the **WORKFORCE INVESTMENT AREA**'s requirement to provide the **WORKSITE** with instructions and procedure forms.
35. Recognize the **WORKFORCE INVESTMENT AREA**'s requirement to provide Labor Market Orientation, Career Exposure Activities, Counseling, and Supportive Services to the participant.
36. Recognize the **WORKFORCE INVESTMENT AREA**'s to be considered the employer and provide workman's compensation, social security, federal and state income tax. Payroll checks will be mailed on a bi-weekly basis.
37. Recognize that the performance of work under this contract may be terminated by the **WORKFORCE INVESTMENT AREA** when, for any reason, it is determined that such termination is in the best interest of the program or when it has been determined that the **WORKSITE** has failed to provide any of the services specified or to comply with any of the provisions contained in the contract. The contract is contingent upon the availability of funding from the New York State Department of Labor. In the event such funding is terminated, the **WORKFORCE INVESTMENT AREA** reserves the right to terminate this contract prior to the scheduled determination date.
38. Recognize that trainees will not be terminated without prior notice to the trainee and the **WORKFORCE INVESTMENT AREA**, with reasonable opportunity for correction or improvement of performance. This may include, but is not limited to, sub-standard or unsatisfactory progress or conduct.
39. Agree to maintain the confidentiality of any information regarding workers and/or applicants or their families, which may be obtained through application form, interviews, tests, reports from public agencies or counselors, or any other source.

40. Signing of this contract certifies agency compliance with Executive Order 12549, Debarment and Suspension, 29 CFR Part 98, Section 98.510, Participant's Responsibilities, published as Part VII of the May 26, 1988 Federal Register.

Executive Order 12549 states:

The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

*Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

*Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

*Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or Local) with commission of any of the offenses enumerated the above paragraphs of this certification; and

*Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or Local) terminated for cause or default.

Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this contract.

Complete instructions for certification regarding debarment, suspension, and other responsibility matters are available through the Jefferson County Department of Employment and Training.

APPENDIX A
Certification of a Drug-Free Workplace

- A. The Employer hereby certifies that it will or will continue to provide a drug-free work place by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Employer's work place and specifying the actions that will be taken against employees for violation of such prohibition;
 - (b) Establishing an ongoing drug-free awareness program to inform employees about--
 1. The dangers of drug abuse in the work place;
 2. The Employer's policy of maintaining a drug-free work place;
 3. Any available drug counseling, rehabilitation, and employee assistance programs; and
 4. The penalties that may be imposed upon employees for drug violations occurring in the work place;
 - (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
 - (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will--
 1. Abide by the terms of the statement; and
 2. Notify the employer in writing of his/her conviction for a violation of a criminal drug statute occurring in the work place no later five calendar days after such conviction;
 - (e) Notify the Employer in writing, within ten calendar days after receiving notice under paragraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice will include the identification number(s) of each affected grant;
 - (f) Taking one of the following action within 30 calendar days of receiving notice under paragraph (d)(2), with respect to any employee who is so convicted --
 1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
 2. Requiring such employees to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
 - (g) Making a good faith effort to continue to maintain a drug-free work place through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

- B. The Employer may insert the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street Address, civ. county, state, and zip code) _____
245 Washington Street, Watertown, Jefferson County, NY 13601

Check [] if there are workplaces on file that are not identified here.

 Signature Mary M. Corriveau, City Manager
 Name and Title

May 13, 2010

To: The Honorable Mayor and City Council
From: Mary M. Corriveau, City Manager
Subject: Funding Request, Jefferson County Historical Society

Earlier this week I received the attached request for \$10,000 in funding from the Jefferson County Historical Society. Over each of the last three years the City has allocated funding in the amount of \$5,000 to the Historical Society to promote and publicize the advantages of the City of Watertown through their development of promotional materials and marketing the Historical Society using public media, print, radio, television, direct contact, event publicity, contests, or other promotional devices.

Based on our past support of the Historical Society, an appropriation of \$5,000 was included in the Proposed 2010-2011 Budget.



Jefferson County Historical Society

228 Washington St., Watertown, NY 13601

Phone:
(315) 782-3491

Fax:
(315) 782-2913

Website:
JeffersonCountyHistory.org

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David T. Coleman
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May 11, 2010

Mary M. Corriveau
City Manager
City of Watertown
245 Washington Street
Watertown, NY 13601-3380

Dear Ms. Corriveau,

The Jefferson County Historical Society is requesting consideration for approval of 2010 funding through a Public Benefit Services Agreement similar to the one approved via Special Tourism Funds in 2009.

Our request is for approval of \$10,000 in funding to be utilized in marketing via media, brochures and posters. We are aggressively planning events such as the 1st inaugural "North Country Classic Car Festival" and the expansion of "Heritage Days - A Living Museum". On June 4, 2010, 425 students from throughout the North Country are registered to attend, while on Saturday Heritage Days is open to the public for the first time. Exhibits such as "The Red & Black Football Hall of Fame" and "The Local History of Firefighting" are also being planned with involvement from members of the community. Our new Publicity Committee will be promoting our events and programs to draw visitors to Watertown from throughout the North Country and beyond.

Enclosed is information about the JCHS and the activities planned. We will be glad to supply any additional detail to assist this request.

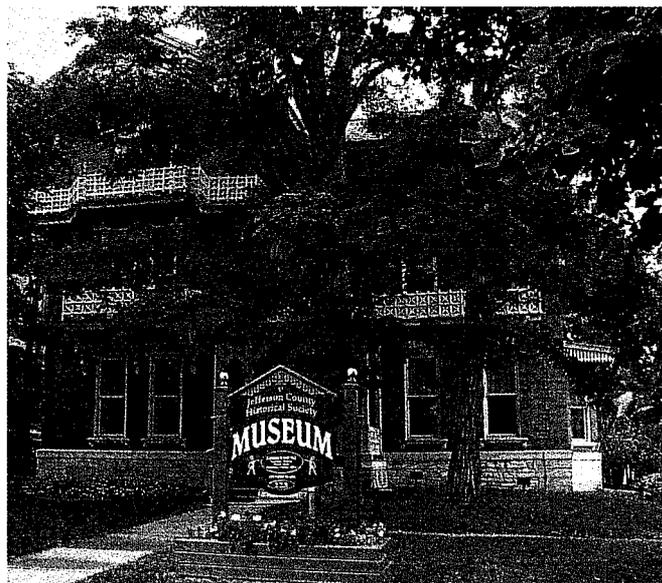
Thank you for your consideration.

Sincerely,

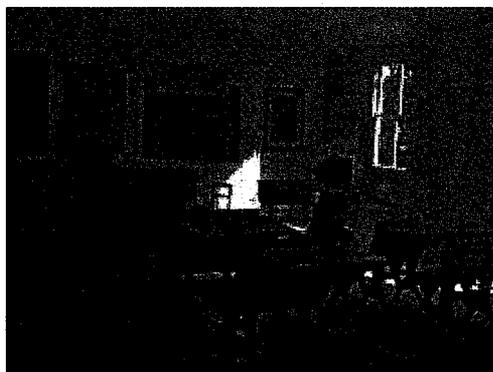
William G. Wood
Executive Director
Jefferson County Historical Society



Jefferson County Historical Society



**Join Us...
Educate & Inspire Generations!**



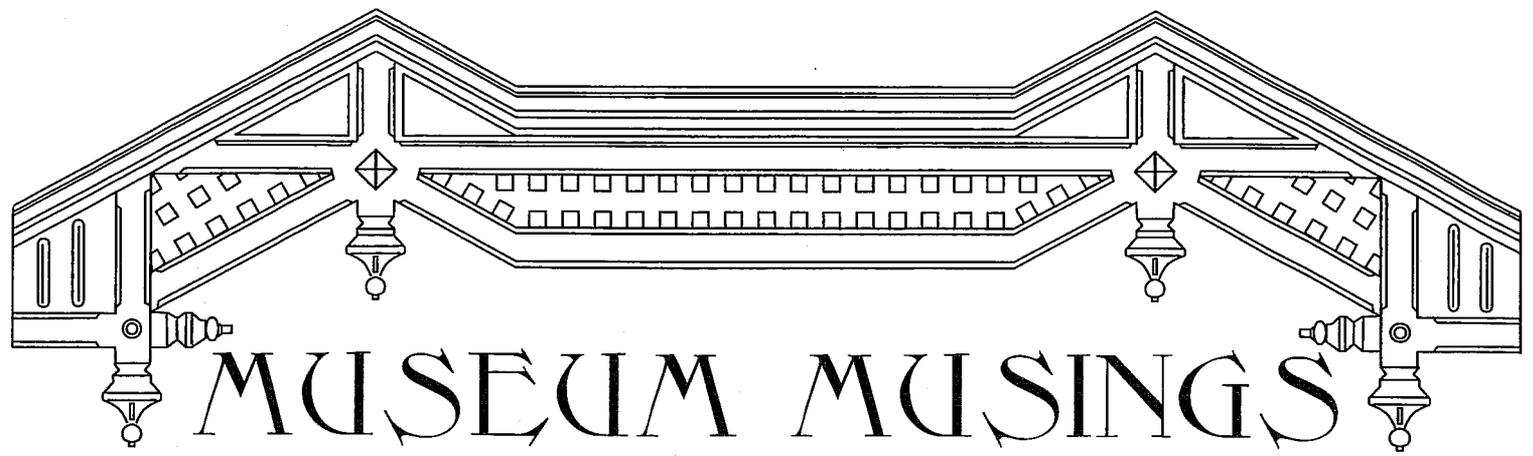
Jefferson County Historical Society

Who is the Jefferson County Historical Society?

- 124+ years of preserving local history for our children & grand children
- 5 Historic buildings on our Watertown campus
- Thousands of pieces of history saved and exhibited (Military, Native American, Autos, Photos and much more)
- 5,000 year old small arrowheads...to the Log Cabin and Pink Schoolhouse from the 1800's
- Museum to the Schools educator visiting Jefferson & Lewis county schools for 25 years...Teaches thousands of children at four years of school
- Over 780 JCHS members, dozens of volunteers – many involved for decades
- Visitors each year include north country residents, military, their families & visitors
- JCHS Bulletin published since the 1950's
- JCHS Newsletter published every other month
- Exhibits on campus & remote across Jefferson county
- Events, Exhibits & Programs all year long – every month
 - Heritage Days & the Victorian Tea for children
 - Candlelight Tour & Dinner Receptions for adults
 - Business After-Hours
 - Weddings in the Victorian Garden on weekends
 - Bus trips for members & guests
- Major plans for renovations, exhibit creation, community outreach

Jefferson County Historical Society
Events and Activities Calendar
(May - Dec. 2010)

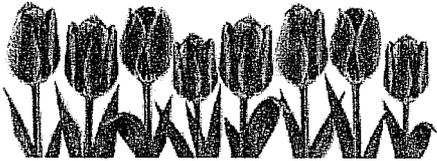
Date	Event
May-June	History of Courtship - Main Gallery
May-June	History of Etiquette - Rear Gallery
May 13-14	Ottawa Tulip Festival Bus Trip
26-May	JCHS Spring Barbeque Buffet & Annual Meeting
27-May	Volunteer "Lunch & Learn with Friends"
June-Aug.	Husted Negatives Photography Exhibit
June 4-5	Heritage Days - A Living Museum
18-Jun	1st Box Lunch Review-Front Lawn
25-Jun	Box Lunch Review-Front Lawn
June	The Open Road Exhibit - Carriage Barn
June	Farm Life: A Century of Change Exhibit - Carriage Barn
2-Jul	Box Lunch Review-Front Lawn
9-Jul	Box Lunch Review-Front Lawn
13-Jul	2nd Annual Victorian Garden Fashion Show Luncheon
14-Jul	T'ai Chi in the Victorian Gardens
16-Jul	Box Lunch Review-Front Lawn
July-Jan.	The Red & Black Football Hall of Fame Exhibit
23-Jul	Box Lunch Review-Front Lawn
30-Jul	Victorian Garden Wedding
30-Jul	Box Lunch Review-Front Lawn
6-Aug	Box Lunch Review-Front Lawn
7-Aug	Victorian Garden Wedding & Photographs
13-Aug	Box Lunch Review-Front Lawn
14-Aug	Victorian Garden Wedding
21-Aug	Victorian Garden Wedding
Sept.-Jan.	Hidden History of Jefferson County's Cemeteries
Oct.	Halloween Program
16-Oct	Victorian Garden Wedding
Oct.	Christmas Ornament Decoration Program
Nov 12-13	Holiday Victorian Fair
27-Nov	Holiday Children's Program
Dec.	Model Train Display
11-Dec	Candlelight House Tour



MUSEUM MUSINGS

Volume I, No. 3

May / June 2010

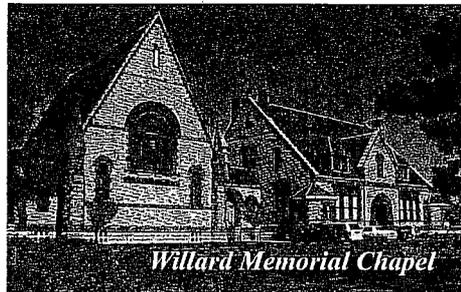


A Taste of Ottawa Trip Tulip Festival and More!

**only a few seats
remaining!**

Last Chance to Register for our two-day trip on May 13-14, 2010, *"A Taste of Ottawa – Tulip Festival and More!"* We will travel to Commissioner's Park where there will be buskers, painters, musicians, and a Tulip boutique amidst a setting of thousands of tulips. We will dine at **Johnny Farina's Restaurant** and then go to the National Arts Centre (NAC) for a performance celebrating **"Irving Berlin: Ragtime to Ritzes"**. On the second day, we will have a guided tour of the **Canadian Mint**, drive to Major's Hill Park where there will be an **International Bazaar and Food Emporium**, including a **Beer Garden**. Then we will take an afternoon cruise on the Rideau Canal.

The price for this trip is \$297 for members of JCHS and \$327 for non-members. Full payment is required to reserve your seat. **You must have a passport or an enhanced driver's license to go on this trip.** There are a few seats remaining so call today! Please call Maureen Gough at 788-7621.



"Auburn At Its Best!"

JCHS is also presenting a day-trip on August 23, 2010, *"Auburn At Its Best!"* In Auburn, we will visit the **Willard Memorial Chapel**, **Seward House**, dine at **Springside Inn**, and attend a performance of **"Meet Me in St. Louis"** at the **Merry-Go-Round Playhouse**. For more details, please refer to the insert in this newsletter.

The Arrow and The Song

I shot an arrow into the air,
It fell to earth, I knew not where:
For, so swiftly it flew, the sight
Could not follow it in its flight.

I breathed a song into the air,
It fell to earth, I knew not where;
For who has sight so keen and strong,
That it can follow the flight of song?

Long, long afterward, in an oak
I found the arrow, still unbroke;
And the song, from beginning to end,
I found again in the heart of a friend.

-Henry Wadsworth Longfellow

"A Spring Barbecue Buffet Like You've Never Experienced" The JCHS Annual Meeting

The Jefferson County Historical Society's annual meeting and buffet will be featuring the very talented chef, Chris Manning. You have never enjoyed a barbecue like this one. His carving stations, side dishes and deserts will have you coming back for more!

Gary Walts will be entertaining us with his classical guitar. You can sample some of his work via his web site <http://www.garywalts.com/guitar>

Nick Surdo, President of Thousand Islands Seaway Wine Trail and Owner of Yellow Barn Winery has contacted the other winery owners in the area and will arrange your enjoyment of wine from Watertown and the North Country. Nick will also speak to us about the local history of winemaking.

This year the price of admission is being substantially reduced to encourage more of our members to join us. The cost for this great time is \$20 vs. last year's \$35. This is possible due to the donation of services by Chris, Nick and Walt.

Join us on Wednesday, May 26th from 5:30 – 7:30pm. Please let us know you are coming by calling us at 782-3491 by May 14th so we can order the food correctly. See you here!

MUSEUM MUSINGS is published quarterly by the Jefferson County Historical Society, a non-profit, member supported tax-exempt organization founded in 1886, and located at:

228 Washington St.
Watertown, NY 13601
(315) 782-3491

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curator@jeffersoncountyhistory.org

Mr. David T. Coleman
Caretaker/Gardener

Website:

JeffersonCountyHistory.org

Heritage Days: A Living Museum

by Bill Wood

Come join us as the Jefferson County Historical Society museum & campus comes alive!

On Saturday, June 5th from 10 am – 2:00 pm throughout the campus we will feature 20 live stations of activities, education and fun for the whole family.

This is a first time JCHS is opening Heritage Days to the public and a great time is promised for all. Friday we will host 425 4th grade students but Saturday everyone is invited. So far we have the following activities planned: Blacksmithing, Bread Making, Butter Making, Dancing, Ice Cream Making, Food, Maple Syrup Making, Militia Life, Alpacas, Chickens, Goat Cart Ride, Log Cabin, One-room Schoolhouse Class, Paddock Museum, Quilting, Spinning and Weaving, Tools, Toys and Games and more!

We need additional volunteers for Friday and Saturday so call us to help.

If you know anyone with talent in the following areas let us know...Cobbler, Cooper, Farming, Ferrier, Music, Planting, Pottery, Soap Making, Stenciling, Horse, Calf etc. The more the better!

Normal JCHS admission and discounts will apply: Members are free; Non-member Adults \$5; Seniors, Military & Spouses \$4; Students \$3; Children under 5 are free.

We hope you can join us for this great day!

Thank You Volunteers! "Lunch & Learn with Friends"

by Bill Wood

Come all JCHS Volunteers and those who may volunteer in the future to our "Lunch & Learn with Friends" on May 27th from 10am – 12:30pm.

Thank you for your many, many days of volunteer service. We are inviting as many JCHS volunteers as possible to join us for a tour of JCHS campus as presented by our staff followed by a bite to eat in the Paddock Mansion. We encourage you to bring a friend to learn about us (and join as a volunteer in the future). We will start at 10:00 am and lunch will be served about Noon.

Please let us know if you can join us via RSVP by May 20th. We hope you can!

Thank you again for all your great work for the Jefferson County Historical Society. We could not serve the community and the future generations without you!



First Annual North Country Archival Conference

by Sid Shafer

Bill asked Bonnie and I to attend the first Annual North Country Archival Conference sponsored by the Northern New York Library Network on April 9th. The sessions we attended included: How to Manage Maps and Plans; Documentary Heritage Program and North Country Digital History; Preserving New York's Archival Heritage; and, Promoting Your Archives. The session on "How to Manage Maps" covered the proper storage of historic maps with the goal of preservation while still having them available to researchers. This session provided keen insights into the proper storage, conservation and handling of maps. If implemented this will significantly enhance the Society's preservation efforts, make better utilization of space, while still having them available to researchers. The theme throughout the other sessions focused on "How to Promote Your Archives" both physically and digitally. Unique and specific examples were demonstrated that resulted in increased awareness of the organization's archives, thus providing greater public support to the archive preservation and conservation efforts. Given the hundreds of maps in the JCHS collection that we have been working with the information shared was very much worthwhile.

CALENDAR OF EVENTS

May

- | | | |
|-------|---|-------------------|
| 3 | Program Committee
Paddock Museum Library | 1:00 pm |
| 4 | Collections & Museum Planning Committee
Paddock Museum Library | 10:30 am |
| 5 | Advisory Committee
Paddock Museum Library | 9:30 am |
| 6 | North Country's New
& Classic Auto Show Meeting
Cavallario's Cucina (call JCHS to inquire) | 12:00 pm |
| 13-14 | Ottawa Trip - Tulip Festival and More
Carriage Barn | |
| 26 | Finance & Development Committee
Paddock Museum Library | 8:30 am |
| 26 | JCHS Spring Barbecue Buffet | 5:30 pm-7:30 pm |
| 27 | Volunteer "Lunch & Learn"
Paddock Mansion and Grounds | 10:00 am-12:30 pm |

June

- | | | |
|-----|--|---|
| 1 | Collections & Museum Planning Committee
Paddock Museum Library | 10:30 am |
| 3 | Building & Grounds Committee
Paddock Museum Library | 12:00 pm |
| 4-5 | Heritage Days
Paddock Mansion & Grounds | Fri. 8:30 am-2:30 pm
Sat. 10:00 am-4:00 pm |
| 7 | Program Committee
Paddock Museum Library | 1:00 pm |
| 8 | JCHS Board Meeting
Massey House Conference Room | 12:00 pm |
| 18 | Box Lunch Revue
Front Lawn | 12:00 pm |
| 23 | Finance & Development Committee
Paddock Museum Library | 8:30 am |
| 25 | Box Lunch Revue
Front Lawn | 12:00 pm |

July

- | | | |
|----|--|------------------|
| 13 | Fashion Show Luncheon
Paddock Museum Library | 12:00 pm-2:00 pm |
|----|--|------------------|

Leave a Legacy You Can Inspire Generations!

The Jefferson County Historical Society has helped discover, collect, preserve and publish our local history for over 123 years. You can ensure we continue to educate and inspire future generations. Talk to us about how to "Leave a Legacy". Your current or planned donation can make a difference for the next 123 years and beyond. Call Bill Wood at JCHS 782-3491 to discuss.

Donations Received

Your Memorial Donation noted here.

2nd Annual Fashion Show Luncheon in the Victorian Garden

by Donna Dutton

The 2nd Annual Fashion Show Luncheon, "Bustles to Bustiers" will be held in the Victorian Garden on Tuesday, July 13th from Noon - 2 pm.

Come spend a pleasant summer afternoon with us. Enjoy a relaxing luncheon in the Society's Victorian Garden and see the latest in fashions from Bev's in Sackets Harbor. Sip champagne, ice tea or lemonade and listen to the very talented Gary Walts serenade us with his classical guitar. Savor the lunch and treats catered by Johnny D's & Bistro 108.

Notices will be sent out prior to the event. Make sure to keep the date open. Only 80 tickets will be available.



Remember not only to say the right thing in the right place, but far more difficult still, to leave unsaid the wrong thing at the tempting moment.

- Ben Franklin

Museum and Collections News

by Lenka Walldroff

Things are gearing up on the third floor for our spring exhibitions. Research has begun on both of our upcoming barn displays: Open Road (a history of transportation technology from horse drawn buggies to the automobile), and Farm Life (the story of the small family-run farm of the early 20th century and the changes it underwent as agricultural technology advanced.) By the time this article goes to print, we should be working on this installation of both displays in the Paddock carriage barn. We're all pretty excited to finally work the carriage barn into a cohesive exhibit with the Paddock buggies and our antique Babcock car!

One of our outstanding collections volunteers, Boni Shafer, has also put some time into an exhibit celebrating the centennial anniversary of the Boy Scouts of America. The exhibit can be seen on the second floor hallway case until the end of 2010.

We also have some exhibitions



in the works for the back and main galleries. The back gallery will host an exhibition featuring a small sampling of our collection of over 10,000 Husted glass plate negatives. The main gallery exhibition will open in July...The Red & Black Hall of Fame Committee is discussing lending us artifacts from their collection.

But even more exciting than all of that is how much progress is being made with the collections. With the help of my dedicated crew of Collections volunteers (thank you Trin Rajch, and Sid and Boni Shafer!) we're kicking our spring cleaning into overdrive. Our seemingly endless collection of maps is getting catalogued, and with the help of local Boy Scouts, two map cases have been built to help properly store them. Thanks to Gus Kampnich for making this his Eagle Scout project. The work on the museum's collection of costumes is coming along nicely; with the help of our Adopt-a-Dress program (which raised over \$2,000 for the costume collection) we have been able to buy archival textile boxes in which to properly store our historic costumes. An inventory of our Tyler coverlets was just finished and a formerly missing coverlet has been recovered. We've also found homes for orphaned documents in our collection at the National Maritime

Museum in Peekskill, NY and the Virginia Historical Society in Richmond.

And, rounding off a busy month, we've also logged numerous hours working on our upcoming release of limited edition historic photograph reproductions from our photo archives. There will be four to five historic photographs per series of fifty. Each series will encompass a certain theme (Public Square, Ft. Drum, etc.) from Jefferson County. The photographs



will come matted in acid-free rag board, numbered, and complete with a certificate of authenticity and historic information on each subject. They will be available for sale at the museum gift shop starting in May.

Stay tuned and we'll see you at the museum!

Pink Schoolhouse Committee

by Dave Champagne

The newly organized Pink Schoolhouse Committee met on April 6th. Discussion included two primary areas: first, getting the schoolhouse equipped and furnished for the upcoming Heritage Days on June 4th and 5th; second, formulating long range plans that will define the vision for the schoolhouse as part of the overall JCHS facility.

For the Heritage Days, we hope to add a few items to the basic furnishings that were used for Heritage Days last year, as well as those set up for the rededication event last September. Lynn Thornton, who has done a great job as the teacher for those previous events is taking a lead in getting ready for the June classes in "The Pink". Immediate articles of interest are more school desks and some book cases. If anyone has leads on appropriate items, please contact the JCHS.

For the longer term, we will be considering how the schoolhouse facility can best serve the historical needs and interests of

the greater community, as part of the evolving exhibits planned for the Jefferson County Historical Society. Over the course of the school's history, it has served as not only a school, but a small scale community center where many events were accommodated. The diaries of Elsie Van Allen Drake (1884 - 1968), a local life-long resident, chronicled the school's use for everything from church services and funerals to Christmas plays and Halloween parties. Maintenance on the school was typically performed by the local residents. How to best make this history come alive for visitors to the JCHS will be part of the committee's challenges.

Committee Members include: Dave Champagne and Pat Guldenpfennig, co-chairs; Brian Ashley, Ellen Childs, Claudia Schell Klock, Doris McLallen, Pattie Schreck and Lynn Thornton. If you would like to join us please call the JCHS.



Egg-celent!

by Fawn Hubbard



After months of planning, organizing, and searching the day was finally here! On Saturday, March 27, the Jefferson County Historical Society held the Easter Egg-Travaganza. We had over 50 children in attendance. Each child was placed into an age appropriate group and was kept busy with crafts and games through four stages of fun!

was time to start the four stages of fun!

The traditional painting of the eggs was done with a new twist this year. The children painted "hatched" ceramic eggs. The children really took their time to make each one unique. The children are able to place a small plant in their egg if they wish; or use it as a pencil holder! This station was staffed by our very own Elaine Bock, who offered up her creative

musical chairs station staffed by Board President, Roxanne and Colin Burns. Each child received a JCHS pencil and the winner of the group received a sidewalk chalk set. When a child was out of the game, Pattie guided that child to the snack room where Marcia greeted them with goodies and a photo-op was available with the Easter Bunny, Sgt. Kevin Hubbard, Charlie (C) Company of the 710 BSB. Board Member Joan White staffed the Easter Basket station located in the Pink Room. There the children made their very own Easter Baskets out of paper mache, pre-sticky foam shapes, stickers, and markers. The children knew when it was time to switch stations with the help of Mr. Wood and the ringing of the bell.

Behind the scenes action started with the volunteers arriving at 11:30 a.m. to help set up the stations. We had food to prep and drinks to be poured! That would not have been possible without volunteer Marcia Wells who also staffed the station. Joan White, a big supporter through the entire project, also arrived early to help with the set up and kept us all in check with the time. Volunteers Allison Cleaver and Marisol Elliott helped set up as well. They are the best Easter egg hiders I know! Perhaps the busiest spot of the morning was the registration area.



Board Member Pattie Schreck oversaw this area and all the children and parents that entered. She checked them in and gave each child a name tag. When her job was complete and all the children had arrived she helped with the musical chairs. After registration time was over, it

talents to the children. The kids had a great time at the pine cone bird feeder station, staffed by Allison Cleaver and Marisol Elliott. At this station the children used Ponderosa pine cones, organic peanut butter, and bird seed to make their bird feeders. Everyone was a winner at the

The event all the children had been waiting for had finally arrived, the Easter Egg Hunt. Mr. Wood made an announcement before the hunt began. Each child was allowed 10 eggs! Four of the eggs had a special slip of paper in them which gave them a special prize—either an Easter Basket filled with goodies or a bubble set. When the hunt was over and the children left, we all felt a real sense of happiness and pride as this event was a sure success!

Favorite Books

We have publications that are the favorites of visitors at the "museum store": *A FARM IN JEFFERSON COUNTY, NEW YORK*, Charles Eberle's Diary 1821-1825 by Jan Lundy & Judith Callard; *SWORD OF THE BORDER*, Major General Jacob Jennings Brown, 1775-1828 by John D. Morris; a reprint, *HISTORY OF JEFFERSON COUNTY NEW YORK* by Franklin B. Hough; for those intrigued by the Adirondack Mountains, *ADIRONDACK FIRE TOWERS: Their History and Lore, The Northern Districts*; and last but not least we have to mention *WATERTOWN DAILY TIMES* writer David Shampine's book, *REMEMBERING NEW YORK'S NORTH COUNTRY: TALES OF TIMES GONE BY*.

Tyler Throw

One new store product, the Harry Tyler throw, is being used as a fundraiser for the museum. The throw was featured at the museum's membership table in March at the Irish Fest. The \$45, 50" x 70" blue and natural cotton throw, with corner eagle motifs, is also on display in the downtown storefront of Slye & Burrows Attorneys, 104 Washington Street, Watertown, NY.

Tyler Bridge Cards

For our local bridge players, we now carry embossed red and blue Tyler Lion bridge cards contained in a black leather case. On the top of the case, the Jefferson County Historical Society's name is lettered in gold - an exquisite buy for \$24.95. These cards and our 50% off clearance table stocked with a wide assortment of articles would make a shopping trip to the museum well worth your time.



The store is open during museum hours, 9 a.m. to 5 p.m., Monday thru Friday, and beginning the first weekend in May, Saturday, 10 a.m. to 4 pm... Call 315-782-3491 with any inquiries.

Membership

Members continue to support the museum by attending scheduled programs and renewing their yearly memberships. Thank You. Thank you also to all who have become new members since the March/April newsletter. The date range of this renewing/new member listing is February 16 through April 16, 2010.

We would like to extend our condolences to the families of Dr. Floyd Bajjaly and Raymond Tryon

Donna Cornacchia, Hannibal, New York, won a family membership at a drawing from the names of visitors to the JCHS membership table during the 2010 Irish Festival.

New Members

SENIOR

Mrs. Barbara Coon, Glenmont
Mrs. Mary E. Dowe, Watertown
Tamara Plantz, Watertown
Douglas Schmidt, Carthage

INDIVIDUAL

Sharon Parmley, Clayton

FAMILY

Mr. & Mrs John C. Parsell, Watertown

Renewals

SENIOR

Nancy Adams, Adams Center
Mrs. Marilyn Borwegen, Fishers Landing
Dorothy Cahill, Watertown
Theta Corliss, Dexter
Stella Garitz, Watertown
Linda Holley, Watertown
Helen Keohane, Watertown
Marion Kirkland, Watertown
Ursula Mickle, Watertown
Carmeline Nixon, Watertown
Virginia R. Palumbo, Watertown
Phyllis Putnam, Chaumont
Jeri Remus, Watertown

Joseph L. Rich, Watertown
Vivian Schmidt, Adams Center
Janet Summerville, Sackets Harbor
Joanne VanSlyke, Watertown
Mrs. Jack Walker, Cape Vincent
John F. Ward, Easton, MD
Suzanne M. Ward, Ogdensburg
Mr. James Wessner, Watertown
Mrs. Betty Widrick, Adams Center
Verena Young, Watertown

INDIVIDUAL

Robert E. Aliasso, Jr., Henderson
Barbara Baker, Black River
Jean A. Bilow, Watertown
Mrs. John C. Helmerci, Watertown
Day F. Hills, Seattle, WA
Pauline Nuffer, Adams
Rande Richardson, Watertown
Mrs. Eugene Robinson, Watertown
Marilyn H. Trainor, Watertown

FAMILY

Sheilia Blankenbush, Black River
Paul & Martha Brown, Sackets Harbor
Mr. & Mrs. Lynn Cleveland, Watertown
Theodore & Denise Gegoux,
Rancho Cucamonga, CA
William & Marian Hills, Watertown
Kathleen & Jay Johnston, Watertown
Gerald E. Madden, Brnachport

Mr. Robert Parker, Watertown
Mr. & Mrs. Robert Radke, Adams
Mr. & Mrs. Harold S. Rothschild,
Watertown
Louis & Shirley Siegemeier, Watertown
Mr. & Mrs. Daniel Stern, Watertown

SUSTAINING

Mrs. Vincent J. Frattali, Watertown
Donna Hansen, Carthage
James & Marie Jewson, Watertown
Mr. & Mrs. Peter Pike, Watertown
Alvan & Patricia Taylor, Clayton
Miss Lydia VanBuskirk, Colchester, VT

INSTITUTION

Cape Vincent Historical Society,
Cape Vincent

PATRON

Louis B. Adams, Jr., Adams Center
Mr. & Mrs. Norman Ahlheim, Chaumont
Beverly & Bernard Brown,
Sackets Harbor
Dr. & Mrs. George Couch, Watertown
Carol & Bob Wardwell, Watertown

BUSINESS MEMBER

Watertown Hearing Aid Center,
Watertown

Publicity Committee

by Norah Machia

The newly formed publicity committee is seeking volunteers to help promote future events at the Jefferson County Historical Society. We could use volunteers to help distribute flyers, expand our media contact list and partner with other nonprofit agencies.

If interested, please contact Pattie at pschreck@wdt.net or Norah at nemachia@yahoo.com.

T'ai Chi in the Victorian Gardens

by Ann Halback

The Victorian Gardens are again in bloom, offering a pleasant sanctuary for those who pass by. This summer the Gardens will be host to a beginner's T'ai Chi class.

Tai Chi is a Chinese martial art which promotes health, balance and tranquility. It is sometimes considered a form of active meditation. Learn moves such as "left grasp bird's tail" and "white stork spreads wings" as you become familiar with the first 16 moves of the Cheng form of T'ai Chi.

A 7 week session of classes for beginning T'ai Chi students will be held in the Gardens on Wednesday's from 1:30 to 2:30 PM beginning July 14 and ending August 25. Classes will be inside in case of rain. Dress comfortably for ease of movement.

Cost for the 7 week session will be \$75 for members and \$85 for non-members. Class size is very limited so call now for information or to register. Call Ann Halback at 788-9262 or JCHS at 782-3491.



House and Garden

by David T. Coleman



I can't remember a spring this warm or this early. I'm not complaining but with the nicer weather it's getting harder and harder to complete my winter projects.

The 2nd floor office is pretty well prepped out. The closet walls, ceiling, and trim are finished and it looks good. Originally we planned to build shelving in this closet but now we are thinking of using portable metal shelving. There is a full size window with trim in this room on the south wall as well as a trimmed door opening. Both of these features have been carefully restored and it would be a shame to build wooden shelving that would detract from their beauty. We are looking for sturdy shelving to fill 2 walls. One section is 53" wide x 10' tall; the other is 58" wide x 10' tall. Of course the wider the shelf the better, our school teacher has lots of stuff to store here.

I had to replace one pane of glass that was destroyed when the wind caught an unattended window resting on a stepladder. This window was out while the window weight ropes were replaced and the sill was getting a thorough prep job. While removing the coats of paint I discovered the original exterior color on the wooden windows was black. Two other previous colors include burgundy and creosote green. I primed the sill with exterior oil primer and put a coat of high gloss black oil finish paint over it. The black looks good but the high gloss clashes with the texture and age of the brick. We will try a flat black oil paint finish and see how that works.

On the front porch there is a device

called a scupper. It is used to collect rain water from the roofs and send it to the downspout. Ours was too small. I uninstalled it and discovered this one was made of copper. I took the scupper to Metalman on Water Street and asked them if they could build one only bigger. The new design is 4 times the size of the old one. They built it out of galvanized sheet metal and donated it to the museum. We thank them for their generosity and if it ever rains we'll see how it works.

Tom Walker delivered a 1/4 "thick pane of glass for the shadowbox in Bill's office. He cut it perfectly and Joel and I installed it. Joel installed the LED lightbar we chose to illuminate this feature. I put a couple of pieces of Haviland China in the shadowbox to get a feel for what people's reactions would be and it's all good.

The miniature steps we were asked to build have been put to good use in the new "Scouting Exhibit" in the 2nd floor hallway exhibit case. Boni did a great job converting this area back to a visual treat including patching a few hundred holes from previous nails, staples, etc.

We are seeking estimates for the roof repair peripherals caused by the leaks of the past to our third floor ceiling and attic space. Tony Machia is facilitating this work with his knowledge and construction background. Ed Olly and Tony originally consulted about what needs to be done to effectively repair the damaged third floor ceilings and what is needed to insulate this portion of the building to help prevent future problems from developing. We thank these two gentlemen for their

continued help and support for the JCHS.

It's getting mighty green out there. We have witnessed a beautiful wave of blue with the "Celia" this spring. If only we had a few hundred yellow daffodils blooming in concert with the wave of blue I think we could make a magazine cover or two. **We are seeking spring bulb donations for next year. You pick the bulb we'll pick the location.**

Hilda Cummings is back so we know its garden time. Between her and a few other volunteers we have raked 50+ bags of spent debris from the winter. I started the donated lawnmower this morning on the first pull. That's after checking the oil, cleaning the air filter, changing the plug, and trying to remember where the primer bulb is. I also "summarized" the snowblower and put it away until next winter. A curse now it will snow was uttered by more than a few passersby on our busy sidewalk during this process.

Claire Bonney, a member living in Switzerland, has kindly donated two McIntosh apple trees to our depleted orchard. She chose this venue to commemorate her Mother's Birthday. Great idea Claire and thanks. Roger White has given us the go ahead and the means to purchase this years' commitment of flowers. We all love the Victorian Garden and with the number of weddings forecasted this season we couldn't do this without your help.

Lots of projects, lots of work, lots of fun, and always a good cup of coffee await our volunteers. Come join us M-F 9:00 am - 5:00 pm.



Ursula's Ceramic Egg Painting Class

by Joan White

Spring is here! And what better way to celebrate the beginning of Spring at JCHS than to have Ursula, a well-known painter in the North Country, offer an egg painting class. On March 18th, eleven willing students of all ages were given two ceramic eggs to paint under the direction of Ursula. After the two-hour class, Ursula took all of the eggs with her to be fired in her kiln and returned them to JCHS the next week for the students to pick up. All of the students should be very proud of their originally painted ceramic eggs. They turned out beautiful!



MUSEUM HOURS
Tuesday-Friday 10-5
Saturday 10-4 (May-Dec.)

UPCOMING EXHIBITS

Main Gallery

The Evolution of Courtship - Feb. - June, 2010 - The history and social customs surrounding love and courtship throughout the ages. The exhibit will include copies of historic love letters and images of famous couples.

The Red & Black - July, 2010 - January, 2011 - A history of the Red & Black Football Team. The exhibit will include a substantial collection of the team's 100+ years as the oldest semi-pro football team in America.

Back Gallery

Husted Negatives Photography Exhibit - May - Aug. 2010
The Husted Photography Studio was a famous Watertown business for many years. Upon the studio's closing, its collection of identified glass plate negative portraits was donated to the museum. A small sampling of the 10,000+ negatives in the collection will be on display.

The Hidden History of Jefferson County's Cemeteries Sept. 2010 - Jan. 2011 - Just in time for Halloween, we'll be exploring the famous inhabitants of some of our county's oldest cemeteries.

From early pioneers, to War of 1812 and Civil War greats, visitors are guaranteed to walk away learning something new!

Upcoming Permanent Exhibits

This spring, we'll be renovating our Carriage Barn with two brand new, permanent exhibits!

The Open Road - opening in June, 2010 - The history, evolution, and culture of horse-drawn buggy travel and its eventual demise with the dawning of the automobile age. The exhibit will include two horse drawn Paddock buggies, horse drawn fireman's equipment and the Babcock Roadster.

Farm Life: A Century of Change - opening in June, 2010

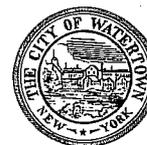
This exhibit will tell the story of the rise, fall and slow rebirth of the small family farm in 20th century America. The display will cover the changes that took place not only in the barns and fields but also in the farm house and within the rural community as agricultural production methods evolved. The display will also discuss the current back-to-the-land movement and the issues that are fueling it. Exhibit to include historic farm tools and related objects.

State of the Arts



NYSCA

The Jefferson County Historical Society and its programs are supported in part by the New York State Council on the Arts, the New York Council for the Humanities, the City of Watertown, and the County of Jefferson, New York. Please tell your state and local legislators that you value their support of culture and the arts.



May 12, 2010

To: The Honorable Mayor and City Council
From: James E. Mills, City Comptroller
Subject: Property purchase offer

Attached please find a copy of a letter received from Stanley Hall requesting to purchase 276 Moulton Street in the amount of \$700. The City acquired the parcel on June 27, 2000 through the tax sale certificate process. I have included an email from Gene Hayes, Superintendent of Public Works that recommends not selling this lot due to the condition of the riverbank. I have also included information from the City Assessment Department relative to this parcel and a map of City owned parcels on Moulton Street.

March 27, 2010

Dear Mr. Mills

This letter is in Reference to Parcel # 276 Malton St. Wstrn, which is now owned By The City. I am very Interested in Buying This Lot Because My Finisnce Lives at 272 Malton St. and I would like to Buy Here The property for a Wedding Present for a Late November Wedding.

Her Lot at 272 Malton is very narrow and this Lot would add Her existing Lot usage. Ms. Bishop Does not Have The Money to Purchase The property out Right From The City. If you decide to Sell This Property To Me I Can transfer it to Her at The Wedding Date, or Shortly There after.

I would like to offer a Purchase Price of 700.00 for The Lot. If you need to Contact Me for any questions Please call at 486-2041 or at 150 Honey St.
Thank You
Mark Hill

From: Hayes, Eugene P
Sent: Tuesday, April 06, 2010 11:08 AM
To: Mills, James E; Hauk, Kurt; Mix, Kenneth A; Phelps, Brian S; Pilon, Gary E; McWayne, Shawn R
Cc: Corriveau, Mary M
Subject: RE: purchase offer - 276 Moulton St

think that this entire bank is unstable and will eventually require work by the city. If it is privately owned it will still require us to do the work. I do not see any advantage of selling this property and in fact we should purchase any property that comes up for sale along this embankment. In my opinion it would be desirable to actually close off the section of Moulton Street from Bridge Street to Fairview Street.

Gene

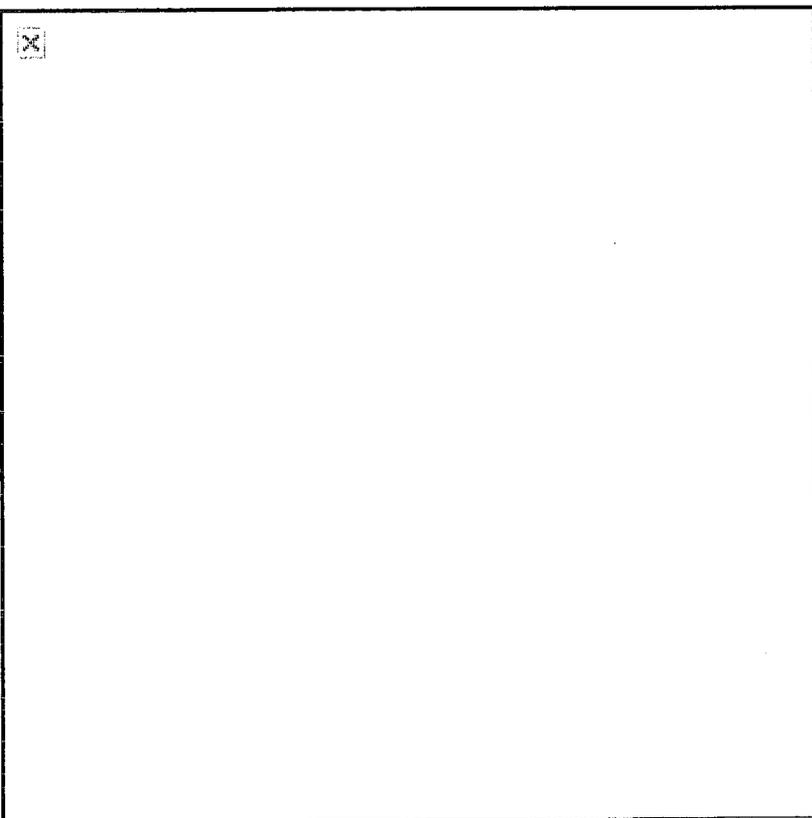
From: Mills, James E
Sent: Monday, April 05, 2010 1:04 PM
To: Hauk, Kurt; Hayes, Eugene P; Mix, Kenneth A; Phelps, Brian S; Pilon, Gary E; McWayne, Shawn R
Cc: Corriveau, Mary M
Subject: purchase offer - 276 Moulton St

All-

I have received a purchase offer for 276 Moulton Street in the amount of \$700 from an individual engaged to the owner of 272 Moulton St. Please provide me with your comments on this potential sale by Friday, April 9th as I need to notify City Council of the offer.

P.S. The individual is trying to buy the lot as a surprise wedding present - I will have to inform him of the fact that this will become public information when it goes before City Council.

Jim





Property Description Report For: 276 Moulton St, Municipality of City of Watertown

No Photo
Available

		Status:	Active
		Roll Section:	Wholly Exem
		Swis:	221800
		Tax Map ID #:	3-02-407.000
		Account #:	13083470
		Property Class:	311 - Res vac land
		Site:	RES 1
		In Ag. District:	No
		Site Property Class:	311 - Res vac land
		Zoning Code:	RC - Residential C
		Neighborhood Code:	00708
		Total Assessment:	2010 - \$2,800 2009 - \$2,800
Land Assessment:	2010 - \$2,800 2009 - \$2,800	School District:	Watertown
Total Acreage/Size:	100 x 40	Legal Property Desc:	Waterfront 100x40 302407
Full Market Value:	2010 - \$2,947 2009 - \$3,027	Deed Page:	13
Deed Book:	1749	Grid North:	1450474
Grid East:	999436		

Land Types

Type	Size
Waterfront	100 x 40

City owned Moulton St. parcels



Legend

-  Roads
-  Black River
-  Tax Parcels
-  City Boundary
- Aerial Photos

May 12, 2010

Disclaimer: This map was prepared by the City of Watertown Internet Mapping Application. The information was compiled using the most current data available. It is deemed accurate, but is not guaranteed.

May 12, 2010

To: The Honorable Mayor and City Council
From: James E. Mills, City Comptroller
Subject: Property purchase offer

Attached please find a copy of an email and letter received from Adam Brown requesting to purchase 523 Jefferson Street in the amount of \$500. The City acquired the parcel on June 24, 2008 through the tax sale certificate process. I have included a memo from Shawn McWayne, Code Enforcement Supervisor that indicates the house currently could not be used for residential purposes and he recommends demolition of the structure. I have also included information from the City Assessment Department relative to this parcel.

Mills, James E

From: Adam Brown [protexcontracting@yahoo.com]
Sent: Saturday, April 17, 2010 8:07 AM
To: JMills@watertown-ny.gov
Subject: Letter
Attachments: Jefferson St..docx

Adam M. Brown
ProTex Contracting
248 High St.
Watertown, NY 13601
(315) 408-7818

Adam M. Brown / A. Brown Properties LLC
248 High St. Watertown, N.Y. 13601
Phone (315) 408-7818
April 15, 2010

James Mills
City Comptroller
245 Washington St.
Suite 203, Watertown, N.Y. 13601

Dear Mr. Mills,

I am interested in purchasing the city owned property at 523 Jefferson Street. I am aware of the condition on the house , and willing to offer \$ 500 dollars (As IS) for the purchase of it. As a city resident and local business owner in the real estate and construction fields, I feel this property would best benefit the community and tax base by being properly renovated and put back on the tax roll, not demolished, resulting in another city owned vacant lot. I will bring the building up to all current building and fire codes. Please present this offer to council in your next meeting. Any questions please contact me at the above phone number.

Sincerely,
Adam M. Brown



**CITY OF WATERTOWN
BUREAU OF CODE ENFORCEMENT
INTEROFFICE MEMORANDUM**

DATE: May 12, 2010
TO: Jim Mills, City Comptroller
FROM: Shawn McWayne, Code Enforcement Supervisor
SUBJECT: 523 Jefferson Street - Zoned Lt. Ind. - Lot 24.33x44

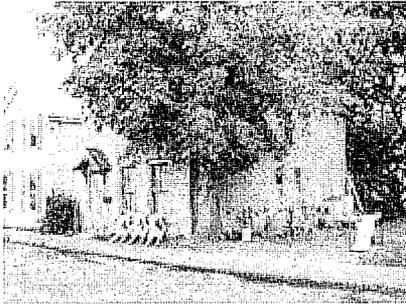
This property has been vacant since 2006 and has lost its non-conforming use status, therefore, can not be used for residential purpose.

The structure it self takes up most of the lot area leaving no room for off street parking.

This property would require a variance from the ZBA to continue the existing use. Even if the Council decided to do a zone change, it would still require a variance due to lot size and off street parking requirements. This is a very congested neighborhood and the removal of the structure is highly recommended.



Property Description Report For: 523 Jefferson St, Municipality of City of Watertown



Status: Active
Roll Section: Wholly Exem
Swis: 221800
Tax Map ID #: 6-04-209.000
Account #: 10060540
Property Class: 210 - 1 Family Res
Site: RES 1
In Ag. District: No
Site Property Class: 210 - 1 Family Res
Zoning Code: LI - Light Industry
Neighborhood Code: 00708
Total Assessment: 2010 - \$24,300
2009 - \$24,300
School District: Watertown
Legal Property Desc: For Sale 24x42 604209
Deed Page: 10858
Grid North: 1449593

Land Assessment: 2010 - \$2,600
2009 - \$2,600
Total Acreage/Size: 24 x 42
Full Market Value: 2010 - \$25,579
2009 - \$26,270
Deed Book: 2008
Grid East: 999418

Area

Living Area: 1,440 sq. ft.
Second Story Area: 720 sq. ft.
Additional Story Area: 0 sq. ft.
Finished Basement: 0 sq. ft.
First Story Area: 720 sq. ft.
Half Story Area: 360 sq. ft.
3/4 Story Area: 0 sq. ft.
Number of Stories: 2.5

Structure

Building Style: Old style
Bedrooms: 3
Fireplaces: 0
Porch Type: Porch-enclsd
Basement Garage Cap: 0
Overall Condition: Fair
Year Built: 1900
Bathrooms (Full - Half): 1 - 0
Kitchens: 1
Basement Type: Full
Porch Area: 60.00
Attached Garage Cap: 0.00 sq. ft.
Overall Grade: Economy



May 17, 2010

To: The Honorable Mayor and City Council

From: Mary M. Corriveau, City Manager

Subject: Public Hearings for 2010-11 Operating Budgets and 2010-11 through 2014-15 Capital Budget

As part of the Budget review process, the City provides the public with an opportunity to voice their opinions about the Proposed Budgets, both Operating and Capital. Staff is recommending that the City Council make a motion to set Public Hearings on the Proposed Budgets as follows:

Monday, May 24, 2010

7:00 p.m. 2010-11 Operating Budgets

7:00 p.m. 2010-11 through 2014-15 Capital Budget